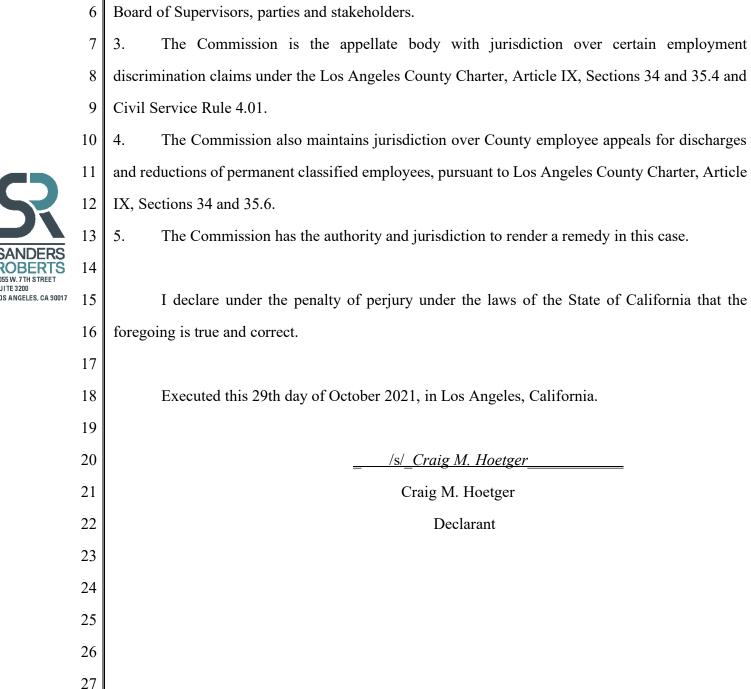
1	jsanders@sandersroberts.com	
2	Sabrina C. Narain (SBN 299471) snarain@sandersroberts.com	
3	Shawn P. Thomas (SBN 302593) sthomas@sandersroberts.com	
4	Matthew D. Barzman (SBN 309063) mbarzman@sandersroberts.com	
5	SANDERS ROBERTS LLP 1055 West 7th Street, Suite 3200	
6	Los Angeles, CA 90017	
7	Telephone: (213) 426-5000 Facsimile: (213) 234-4581	
8	Attorneys for Respondents GEORGE GASCON; LOS ANGELES	
9	COUNTY DISTRICT ATTORNEY; LOS	
10	ANGELES COUNTY DISTRICT AND COUNTY OF LOS ANGELES	
11	SUPERIOR COURT OF CALIFORNIA	
12	COUNTY OF LOS ANGELES	
13		
14		I
15	ASSOCIATION OF DEPUTY DISTRICT	CASE NO. 21STCP03412
	ATTORNEYS FOR LOS ANGELES COUNTY (ADDA),	DECLARATION OF CRAIG M.
16	Petitioner,	HOETGER IN SUPPORT OF RESPONDENTS' OPPOSITION TO
17	rentioner,	PETITIONER'S MOTION FOR
18	V.	PRELIMINARY INJUNCTION
19	GEORGE GASCON, LOS ANGELES COUNTY DISTRICT ATTORNEY; LOS	Judge: Hon. Mitchell L. Beckloff Dept.: 86
20	ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE; COUNTY OF LOS	Complaint Filed: October 12, 2021
21	ANGELES, DOES 1 through 50, inclusive,	Trial Date: TBD
22	Respondents.	
23		
24		
25		
26		
27		

1055 W. 7TH STREET SUITE 3200 LOS ANGELES, CA 90017

28



I, Craig M. Hoetger, declare as follows:

("Commission"), and I have served in that capacity since May 4, 2021.

I am the Interim Executive Director of the Los Angeles County Civil Service Commission

As part of my duties as the Executive Director of the Commission, I am responsible for

managing the Commission, supervising staff, operating as the liaison between Commissioners, the



28

1

2

3

4 2.

1.

# SANDERS ROBERTS 1055 W. 7TH STREET SUITE 3200 LOS ANGELES, CA 90017

#### **PROOF OF SERVICE**

#### STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

I, Blanca Reyes am a citizen of the United States, over 18 years of age and am not a party to the within action. My business address is 1055 W. 7<sup>th</sup> Street, Suite 3200, Los Angeles, CA 90017, which is located in the County of Los Angeles where the service took place. My electronic service address is: breyes@sandersroberts.com.

On October 29, 2021 I served the foregoing document(s) described as:

## DECLARATION OF CRAIG M. HOETGER IN SUPPORT OF RESPONDENTS' OPPOSITION TO PETITIONER'S MOTION FOR PRELIMINARY INJUNCTION

in a so	on all interested parties in this action by placing a true and correct copy thereof enclosed ealed envelope addressed as stated in the attached service list:		
	<u>VIA MAIL</u> I am readily familiar with this office's practice for collection and processing of correspondence for mailing with the U.S. Postal Service. Per that practice the within correspondence will be deposited with the U.S. Postal Service on the same day shown on this affidavit in a sealed envelope with postage fully prepaid in the ordinary course of business.		
	<u>VIA FACSIMILE</u> I caused such document to be transmitted via facsimile to the addressee(s) from the facsimile machine of Sanders Roberts LLP whose fax number is (213) 234-4581. No error was reported by the machine and pursuant to Rule 2008(e)(3), I caused the machine to print a record of the transmission.		
	<u>VIA ELECTRONIC MAIL</u> I caused a PDF version of the documents to be transmitted by electronic mail to the party(s) identified on the attached service list using the e-mail address(es) indicated, per their stipulation. I did not receive, within a reasonable time after transmission, any electronic message or other indication that the transmission(s) were unsuccessful.		
	<b>VIA PERSONAL SERVICE</b> I caused such envelope(s) to be delivered by a process server employed by Express Network the attached documents to the office(s) of the addressee.		
	VIA OVERNIGHT DELIVERY (FEDERAL EXPRESS) I caused the attached document(s) to be delivered via overnight delivery to the recipients shown on the attached service list.		
Octob	I declare under penalty of perjury that the foregoing is true and correct. Executed on per 29, 2021, at Los Angeles, California.		
	/s/ Blanca Reyes Blanca Reyes		

CERTIFICATE OF SERVICE

### **SERVICE LIST** ADDA vs. George Gascon, et al. LASC Case No.: 21STCP03412 THE GIBBONS FIRM, P.C. Attorneys for Petitioner Elizabeth J. Gibbons, Esq. 811 Wilshire Blvd., 17<sup>th</sup> Floor ASSOCIATION OF DEPUTY DISTRICT ATTORNEYS FOR LOS Los Angeles, CA 90017 **ANGELES COUNTY (ADDA)** Tel. (323) 591-6000 egibbons@thegibbonsfirm.com

ROBERTS 1055 W. 7TH STREET SUITE 3200 LOS ANGELES, CA 90017

\_ i\_